

# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <b>10205</b>	2. Fiscal Year Covered From <b>1 / 1 / 2004</b> Through: <b>12 / 31 / 2004</b>
3. Name and address of person filing. Name <b>GARY M STATE</b>  P.O. Box, Bldg., Room No., if any  Street <b>8800 SLATE RD</b> City <b>EVANSVILLE</b> State <b>IND</b> ZIP Code + 4 <b>47720</b>	4. Name, file number, and address of labor organization. Name <b>INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 16</b> Labor Organization File Number <b>033-262</b>  P.O. Box, Building and Room Number, if any  Street <b>9001 N. KENTUCKY AVE</b> City <b>EVANSVILLE</b> State <b>IND</b> ZIP Code + 4 <b>47725</b>
5. Position in labor organization. <b>EXECUTIVE BOARD MEMBER</b>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name <b>INDUSTRIAL CONTRACTORS INC</b> Trade Name, if any <b>GENERAL CONTRACTOR</b>  P.O. Box, Bldg., Room No., if any  Street <b>401 N.W. 1ST STREET</b> City <b>EVANSVILLE</b> State <b>IND</b> ZIP Code + 4 <b>47710</b>	7.a. Nature of Interest, Transaction, or Income. <b>SAFETY AWARD - HAT,</b> <b>SAFETY AWARD DINNER - PIZZA</b> <b>SAFETY AWARD CARNIVAL - OVERALLS</b>  7.b. Amount. <b>\$ 94.00</b>

### Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

On

**AUG 14**  
Date

**812 963 9127**  
Telephone Number

Name of Person Filing <b>GARY STUTE</b>	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>9. Business deals with:</p> <p>a. Labor Organization</p> <p><input checked="" type="checkbox"/> b. Trust <b>JATC</b></p> <p>c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <b>NECA/IBEW, JATC</b></p> <p>Trade Name, if any: <b>ELECTRICAL</b></p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <b>1321 EDGAR STREET</b></p> <p>City <b>EVANSVILLE</b></p> <p>State <b>IND</b> ZIP Code + 4 <b>47710</b></p>	<p>11.a. Nature of such dealing.</p> <p><b>DINNER - BANQUET MYSELF &amp; WIFE</b></p> <hr/> <p>11.b. Approximate dollar value of such dealing. <b>\$24.00</b></p> <hr/> <p>12.a. Nature of interest held or income received.</p> <hr/> <p>12.b. Amount.</p>

<p>C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.</p>	
<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>14.a. Nature of payment.</p> <hr/> <hr/> <hr/>
<p>13.b. Is the Business an Employer or Consultant ?</p>	<p>14.b. Amount of payment</p>

Name of Person Filing <b>GARY STUTE</b>	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name \_\_\_\_\_  
 Trade Name, if any: \_\_\_\_\_  
 P.O. Box, Bldg., Room No., if any \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP Code + 4 \_\_\_\_\_

9. Business deals with:

☐ a. Labor Organization

☐ b. Trust

☒ c. Employer

**CINERGY - GIBSON COUNTY  
 FOSTER WHEELER ZACK**

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name **CINERGY**  
 Trade Name, if any: **POWER HOUSE**  
 P.O. Box, Bldg., Room No., if any \_\_\_\_\_  
 Street **Highway 64**  
 City **OWENSVILLE / PRINCETON**  
 State **IND** ZIP Code + 4 \_\_\_\_\_

11.a. Nature of such dealing.

**SAFETY AWARD - HAT  
 SAFETY AWARD - BELT BUCKLE  
 SAFETY AWARD DINNER (2)**

11.b. Approximate dollar value of such dealing.

**\$35.00**

12.a. Nature of interest held or income received.

12.b. Amount.

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name \_\_\_\_\_  
 Trade Name, if any: \_\_\_\_\_  
 P.O. Box, Bldg., Room No., if any \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP Code + 4 \_\_\_\_\_

14.a. Nature of payment.

13.b. Is the Business an Employer ☐ or Consultant ☐ ?

14.b. Amount of payment.